

Cc: MUSANTE, JASON[Musante.Jason@epa.gov]
To: Paul Penn[paul.penn@calepa.ca.gov]
From: Rogow, Michelle
Sent: Fri 8/12/2016 2:44:37 PM
Subject: Meeting handouts
[081216_Split_Sampling.pdf](#)
[ATT00001.htm](#)
[3570 Fruitland Photo Log 081216.docx](#)
[ATT00002.htm](#)
[Table 8 - Split Samples 071416.pdf](#)
[ATT00003.htm](#)

Paul,

Attached are the handouts for the meeting. As you can see their label draft, and not for reproduction, but please produce copies for the attendees so that they can look at these photos and the data if they wish.

Also I wanted to give you a heads up on an additional agenda item. And that is that the county specifically requested that we speak about relocation of the residents during the removal.

See you soon. Call me if you have any questions. thank you for setting this up.

Michelle Rogow
On Scene Coordinator
USEPA Region 9